



# Knights of Columbus

## Washington State Council

### CERTIFICATE OF ELECTION

Washington State Council Annual Meeting 2022/2023 of the Knights of Columbus

THIS IS TO CERTIFY, that the following named Brothers are authorized to represent \_\_\_\_\_ Council Number \_\_\_\_\_ at the next Annual Meeting of the Washington State Council, to be held the weekend of May 19-21, 2023, in Olympia, WA.

**1st Delegate** \_\_\_\_\_  
(Shall be the Grand Knight) \_\_\_\_\_ Membership Number \_\_\_\_\_  
Address \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**2nd Delegate** \_\_\_\_\_  
(Shall be a Past Grand Knight) \_\_\_\_\_ Membership Number \_\_\_\_\_  
Address \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**1st Alternate** \_\_\_\_\_  
\_\_\_\_\_ Membership Number \_\_\_\_\_  
Address \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**2nd Alternate** \_\_\_\_\_  
\_\_\_\_\_ Membership Number \_\_\_\_\_  
Address \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

THIS IS TO CERTIFY FURTHER, that the above-named Brothers are Third Degree Members in good standing and are duly qualified under the laws of the Order to represent this Council in said State Council Annual Meeting.

IN WITNESS WHEREOF, we have in accordance with the laws, set our official hands and affixed the Seal of this Council the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Grand Knight

(Seal)

\_\_\_\_\_  
Financial Secretary